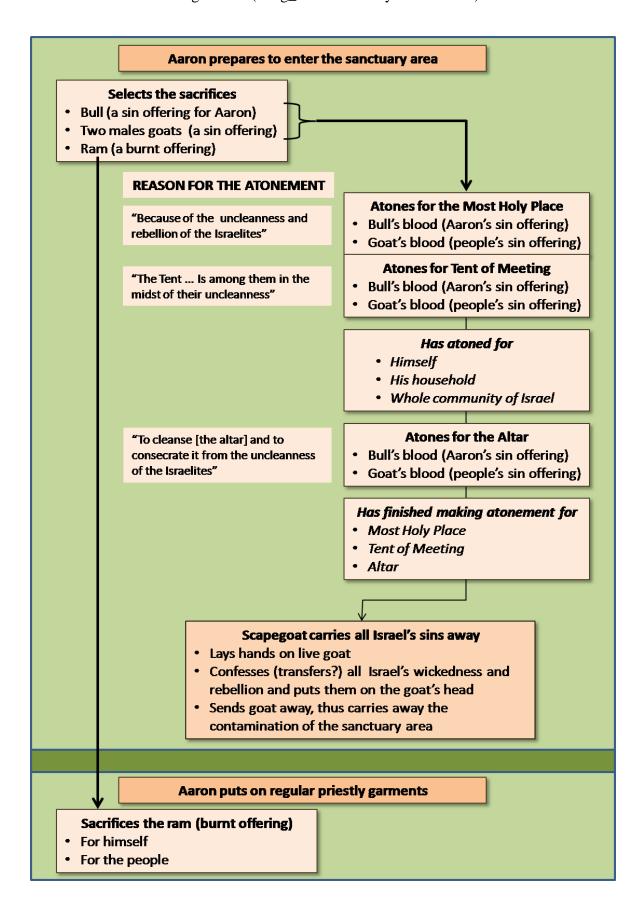
THE SCAPEGOAT AND THE CLEANSING OF THE SANCTUARY AT LEVITICUS 16

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LEVITICUS 16, NIV (subheadings added)

Preparations that enable Aaron to enter the sanctuary area

This is how Aaron is to *enter the sanctuary area*: with a young **bull** for a sin offering and a **ram** for a burnt offering.

He is to put on the **sacred linen tunic**, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must **bathe himself** with water before he puts them on.

Selection of the sacrifices

From the Israelite community he is to take **two male goats** for a sin offering and a **ram** for a burnt offering.

Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.

Then he is to take **the two goats** and present them before the LORD at the *entrance to the Tent of Meeting*. He is to cast lots for the two goats—one lot for the LORD and the other for the scapegoat.

Aaron shall bring the **goat** whose lot falls to the LORD and **sacrifice it for a sin offering**.

But the **goat** chosen by lot as the **scapegoat** shall be presented alive before the LORD to be used for **making atonement by sending it into the desert** as a scapegoat.

Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering.

Aaron makes atonement for the Most Holy Place

He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them *behind the curtain*. He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die.

He is to take some of the **bull's blood** and with his finger sprinkle it on the **front of the atonement cover**; then he shall sprinkle some of it with his finger seven times **before the atonement cover**.

He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it.

In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been.

Aaron makes atonement for the Tent of Meeting

He is to do the same for the **Tent of Meeting**, which is among them in the midst of their uncleanness. No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement <u>in</u> the **Most Holy Place** until he comes out, **having** made atonement <u>for</u> himself, his household and the whole community of Israel.

Aaron makes atonement for the altar

Then he shall come out to the altar that is before the LORD and make atonement for it.

He shall take some of the bull's blood

and some of the goat's blood

and put it on all the **horns of the altar**. He shall sprinkle some of the blood on it with his finger seven times to *cleanse it* and to **consecrate it from the uncleanness of the Israelites**.

Scapegoat carries all Israel's sins away

When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar,

he shall bring forward the live goat.

He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat's head.

He shall **send the goat away into the desert** in the care of a man appointed for the task.

The **goat** will carry on itself all their sins to a solitary place; and the man shall release it in the desert.

Aaron bathes and puts on his regular clothes

Then Aaron is to go *into the Tent of Meeting* and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there.

He shall **bathe himself** with water in a holy place and put on his regular garments.

Aaron sacrifices the ram for himself and for the people

Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people. ...

These actions cleanse from all their sins

On this day atonement will be made for you, to cleanse you. Then, before the LORD, you will be clean from all your sins.